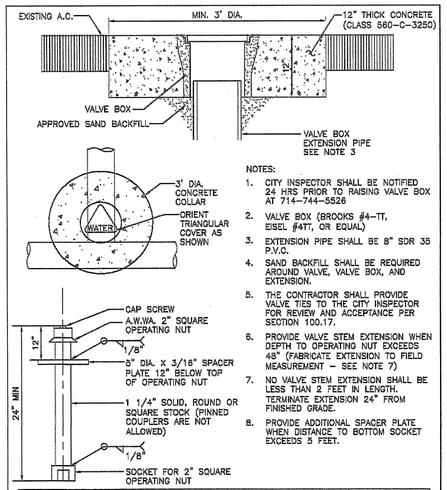
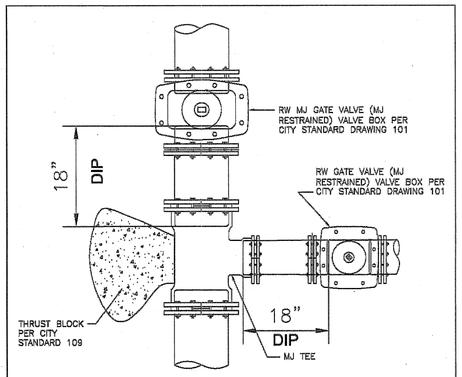


NOTES:

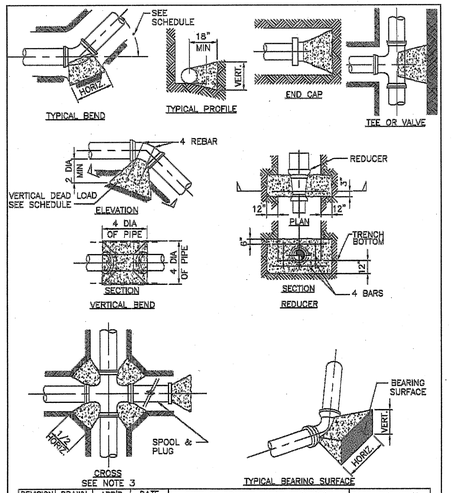
1. CITY INSPECTOR SHALL BE NOTIFIED 24 HRS PRIOR TO RAISING VALVE BOX AT 714-744-5526
2. VALVE BOX (BROOKS #4-TT, EISEL #4TT, OR EQUAL)
3. EXTENSION PIPE SHALL BE 8" SDR 35 P.V.C.
4. SAND BACKFILL SHALL BE REQUIRED AROUND VALVE, VALVE BOX, AND EXTENSION.
5. THE CONTRACTOR SHALL PROVIDE VALVE TIES TO THE CITY INSPECTOR FOR REVIEW AND ACCEPTANCE PER SECTION 100.17.
6. PROVIDE VALVE STEM EXTENSION WHEN DEPTH TO OPERATING NUT EXCEEDS 48" (FABRICATE EXTENSION TO FIELD MEASUREMENT - SEE NOTE 7)
7. NO VALVE STEM EXTENSION SHALL BE LESS THAN 2 FEET IN LENGTH. TERMINATE EXTENSION 24" FROM FINISHED GRADE.
8. PROVIDE ADDITIONAL SPACER PLATE WHEN DISTANCE TO BOTTOM SOCKET EXCEEDS 5 FEET.

REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				VALVE BOX INSTALLATION	OWD-101
CITY WATER MANAGER			10/15/07 DATE		



NOTE:
MECHANICAL JOINT CONNECTIONS SHALL BE RESTRAINED AND THE DESIGN OF SUCH RESTRAINT SYSTEM SHALL INCORPORATE A FOLLOWER GLAND, INCLUDING A MECHANISM WHICH WHEN ACTIVATED IMPARTS MULTIPLE WEDGING ACTING AGAINST THE PIPE. MECHANICAL JOINT RESTRAINT SHALL BE EBAA IRON MEGALUG, UNIFLANGE SERIES 1400. THE FORD METER BOX COMPANY, OR APPROVED EQUAL. FIELD WELDMENTS WILL NOT BE ALLOWED.

REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: JUN. 2008
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				MJ VALVE INSTALLATION	OWD-108
CITY WATER MANAGER			10/15/07 DATE		



REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				THRUST BLOCK DETAILS	OWD-109 SHT. 1 OF 2
CITY WATER MANAGER			10/15/07 DATE		

NOTES:

1. THRUST BLOCK BEARING AREA BASED ON ALLOWABLE SOIL BEARING VALUE OF 1500 psf PRESSURE AND 225 psf LINE PRESSURE WITH 3'-0" COVER MINIMUM.
   FOR BEARING = 1000 psf, 1.5 X AREA SHOWN
   FOR BEARING = 500 psf, 3.0 X AREA SHOWN
2. ALL THRUST BLOCKS SHALL BE CLASS 420-C-2000 CONCRETE (CONTAINING NOT LESS THAN FOUR SACKS PER CUBIC YARD) AND PLACED AGAINST UNDISTURBED SOIL.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A15 AND A305 INTERMEDIATE GRADE.
4. CONCRETE SHALL NOT EXTEND ONTO FLANGE OR ADJOINING PIPE. PIPE AND FITTING JOINTS SHALL BE ACCESSIBLE FOR REPAIR

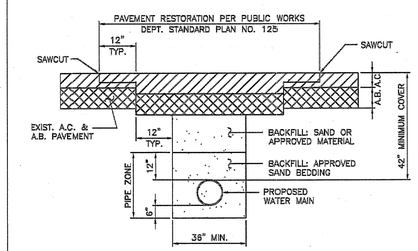
MINIMUM SIZE OF THRUST BLOCK BEARING SURFACE

PIPE	11 1/4° BEND		22 1/2° BEND		45° BEND		90° BEND		TEE		END CAP	
SIZE	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.
4"	1'-6"	0'-9"	1'-8"	0'-9"	2'-4"	1'-0"	3'-3"	1'-4"	2'-8"	1'-3"	2'-8"	1'-3"
6"	1'-9"	1'-0"	2'-8"	1'-3"	3'-8"	1'-8"	4'-8"	2'-3"	4'-0"	2'-0"	4'-0"	2'-0"
8"	2'-4"	1'-0"	3'-4"	1'-8"	4'-8"	2'-0"	6'-4"	3'-0"	5'-4"	2'-4"	5'-4"	2'-4"
10"	3'-0"	1'-4"	4'-3"	1'-9"	5'-9"	2'-8"	7'-10"	3'-8"	6'-8"	3'-0"	6'-8"	3'-0"
12"	3'-6"	2'-0"	5'-0"	2'-3"	6'-10"	3'-0"	9'-6"	4'-3"	7'-10"	3'-6"	7'-10"	3'-6"

VERTICAL DEAD LOAD (MIN. CUBIC YARDS)

PIPE SIZE	11 1/4° BEND	22 1/2° BEND	45° BEND
4"	0.3	0.5	0.9
6"	0.5	1.0	2.0
8"	0.9	1.8	3.5
10"	1.4	2.8	5.5
12"	2.0	4.0	7.8

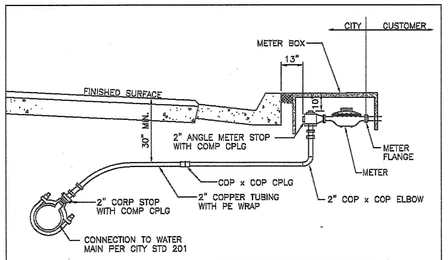
REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				THRUST BLOCK DETAILS	OWD-109 SHT. 2 OF 2
CITY WATER MANAGER			10/15/07 DATE		



SECTION
(NOT TO SCALE)

NOTE:
TRANSVERSE TRENCHES SHALL BE BACKFILLED WITH 150-E-100 CONCRETE SLURRY PER PUBLIC WORKS DEPARTMENT STANDARD PLAN NO. 125, EXCEPT WITHIN PIPE ZONE.

REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				TYPICAL TRENCH SECTION	OWD-110
CITY WATER MANAGER			10/15/07 DATE		



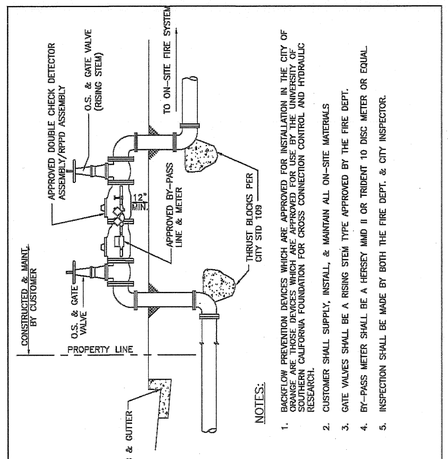
2" SERVICE

2" COPPER TUBING, TYPE K WITH PE WRAP	VARIES
2" CORP STOP	1 EA
2" COPPER x COPPER 90 ELBOW	1 EA
2" COP x COP COUPLING	VARIES
2" ANGLE STOP	1 EA
2" DISC METER (SEE NOTE 2)	1 EA
2" METER FLANGE J-129	2 EA
METER BOX COMPLETE - 66-S OR EQUAL	1 EA

NOTES:

1. FOR SERVICE TAP REQUIREMENTS, SEE CITY STD 201
2. APPROVED REMOTE READ METERS REQUIRED FOR NEW DEVELOPMENTS PER CITY STD 213
3. SOLDER SHALL BE 5% SILVER SOLDER, HARRIS CO, STAY BRITE, OR APPROVED EQUAL

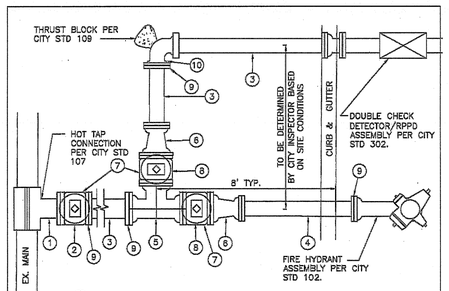
REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				2" SERVICE INSTALLATION (COPPER TUBING)	OWD-205
CITY WATER MANAGER			10/15/07 DATE		



NOTES:

1. BACKFLOW PREVENTION DEVICES WHICH ARE APPROVED FOR INSTALLATION IN THE CITY OF ORANGE ARE THOSE DEVICES WHICH ARE APPROVED FOR USE BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSS CONNECTION CONTROL AND HYDRAULIC RESEARCH.
2. CUSTOMER SHALL SUPPLY, INSTALL, & MAINTAIN ALL ON-SITE MATERIALS
3. GATE VALVES SHALL BE A RISING STEM TYPE APPROVED BY THE FIRE DEPT.
4. BY-PASS METER SHALL BE A HERSEY MMD II OR TRIDENT 10 DISC METER OR EQUAL.
5. INSPECTION SHALL BE MADE BY BOTH THE FIRE DEPT. & CITY INSPECTOR.

REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: OCT. 2007
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				DOUBLE CHECK DETECTOR/ RPPD ASSEMBLY	OWD-302
CITY WATER MANAGER			10/15/07 DATE		



1	TAPPING SLEEVE (SIZE VARIES)	1 EA.
2	TAPPING VALVE - FLG. X M.J. (SIZE VARIES)	1 EA.
3	D.I.P. (SIZE VARIES) WITH PE WRAP	VARIES
4	6" D.I.P. WITH PE WRAP	VARIES
5	TEE - M.J. (SIZE VARIES)	1 EA.
6	_" X 6" MJ REDUCER - FLG. (VARIES)	IF NECESSARY
7	VALVE BOX WITH EXT. PIPE	3 EA.
8	RESILIENT WEDGE VALVE - MJ (SIZE VARIES)	1 EA.
9	M.J. RESTRAINED JOINT	4 EA.
10	90° BEND - M.J. (SIZE VARIES)	1 EA.

NOTES:

1. THIS INSTALLATION SHALL BE USED WHEN THE PROPOSED FIRE DEPARTMENT CONNECTION IS LOCATED GREATER THAN 40' FROM AN EXISTING CITY FIRE HYDRANT.
2. SIZE OF LATERAL TO MATCH SIZE OF DOUBLE CHECK DETECTOR/RPPD ASSEMBLY

REVISION	DRAWN	APP'D	DATE	CITY OF ORANGE WATER STANDARDS	DATE: JUN. 2008
				STANDARD	STANDARD DRAWING NUMBER
APPROVED				COMBINATION FIRE HYDRANT & DOUBLE CHECK DETECTOR/RPPD ASSEMBLY LONG SIDE ARTERIAL HWY CROSSING	OWD-303
CITY WATER MANAGER			10/15/07 DATE		

REGISTERED PROFESSIONAL ENGINEER KENNETH C. TAYLOR NO. 56185 EXP. 12-31-10 CIVIL STATE OF CALIFORNIA

PLANS PREPARED BY:
WILLDAN Engineering
2401 East Katella Avenue, Suite 450
Anaheim, CA 92806-6073
714/978-8200 fax 714/978-8299
Kenneth C. Taylor
R.C.E. NO. 56185 / EXPIRES 12/31/10 — 11/20/09 DATE

REVISIONS			
NO.	DESCRIPTION	APPR.	DATE

REVIEWED BY:

CITY OF ORANGE WATER — DATE

CITY OF ORANGE
OFFSITE WATER IMPROVEMENT PLAN
FOR
401 S. TUSTIN STREET

Plan No.

Sheet
W-3

U:\jn17336_401_S_Tustin_Renovation\PS&E\Plans\pl-CITY-WATR-03.dwg Nov 13, 2009 - 11:22am

0742 COUNTY OF ORANGE HEALTH CARE AGENCY 401 SOUTH TUSTIN STREET U:\jn17336_401_S_Tustin_Renovation\PS&E\Plans\pl-CITY-WATR-03.dwg Plotted: 11/13/2009 11:22 AM

County of Orange
OC PUBLIC WORKS
Architecture & Engineering

Sym.	Descrip.	Date	By

Revisions

0742

Consultants
WILLDAN
2401 EAST KATELLA AVENUE, SUITE 450
ANAHEIM, CALIFORNIA 92806-6073
PROFESSIONAL ENGINEERS
PREPARED UNDER THE SUPERVISION OF
KENNETH C. TAYLOR R.C.E. 56185 EXP. 12/31/10 11/20/09

Drawn ___ Chkd. ___ Date 11/20/09

A-E Seal

A-E ALEXANDER + HIBBS, AIA, INC.
ALEXANDER + HIBBS AIA INC.
Architecture and Planning
2600 E. Chapman Ave. Suite A
Fullerton, CA 92831
(714) 525-0200

Chkd. ___ Date Nov. 26, 2009

Design ___

Sht Title
Project COUNTY OF ORANGE HEALTH CARE AGENCY
401 SOUTH TUSTIN STREET
401 SOUTH TUSTIN STREET
ORANGE, CA 92866

PROJ. NO. 100-042-210-1900 H2407P20

Plan No.
52333-03608

Sheet
W-3